

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Citizens for Private Enterprise / ISUPAC
 Name (print) PO Box 3499 Reno NV 89505 Office (if applicable) 775-337-3043 District (if applicable)
 Mailing Address (include city and zip code) mpennington@reno-sparkschamber.org Telephone No.
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

☒ **Annual Filing - Due January 15, 2007**
 Period: January 1, 2006 - December 31, 2006

☐ **Report #1 Due - May 29, 2007***
 Period: Jan. 1, 2007 - May 24, 2007

☐ **Report #2 Due - July 15, 2007***
 Period: May 25, 2007 - June 30, 2007

☐ **Annual Filing - Due January 15, 2008**
 *Period: July 1, 2007 - December 31, 2007
 **Period: Jan. 1, 2007 - December 31, 2007

REQD-RENO CTY CLERK
 JAN 12 07 AM 11:58

FOR OFFICE USE ONLY

*These Reports are filed by incumbents/candidates running for office in the 2007 election cycle

** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

11,092.39	15,760.49
2,804.50	19,829.25
0	0
0	0

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

0	0
0	0

13,896.89	35,589.74
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EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

0	0
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9,560.28	34,038.85
0	385.00
9,560.28	34,423.85

8,568.58

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

ELPG201.doc

Revised: Nov-06

Date

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CITIZENS FOR PRIVATE ENTERPRISE / ISUPAC

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CAMPAIGN CONTRIBUTIONS

Report Period

3

Citizens for Private Enterprise | ISUPAC

Name (Print)

Office (If applicable)

District (If applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name & Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name & Address of 3rd Party if Loan Guaranteed by 3rd Party	Name & Address of Person Who Forgave the Loan, if Different than Contributor
Heritage Bank of Nevada 1401 S. Virginia Street Reno, NV 89502	11/6/2006	\$112.00			
John Ascuaga's Nugget 1100 Nugget Ave. Sparks, NV 89431	11/06/2006, 12/06/2006	\$68.00, \$68.00			
Wal-Mart Stores, Inc./#3254 5260 W. Seventh St. Reno, NV 89523	11/6/2006	\$238.75			
Grand Sierra Resort 2500 E. Second Street Reno, NV 89502	12/26/2006	\$158.14			
Wal-Mart Stores, Inc./#2189 4855 Kietzke Lane Reno, NV 89509	12/4/2006	\$164.50			
Employers 9790 Gateway Drive, Ste. #100 Reno, NV 89521	12/11/2006	\$283.00			
Cashell for Mayor 500 Damonte Ranch Pkwy. Ste 980 Reno, NV 89521	11/27/2006	\$10,000.00			
TOTAL		\$11,092.39			

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CAMPAIGN EXPENSES

Report Period # 3

Citizens for Private Enterprise | ISUPAC

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period

3

CITIZENS for PRIVATE ENTERPRISE | ISUPAC

Name (Print)

Office (If applicable)

District (If applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
McDonald Carano Wilson 100 W. Liberty St., 10th Floor Reno, NV 89501	F	11/28/2006	\$7,000.00
Gibbons for Governor 475 S. Arlington Ave., Suite 2C Reno, NV 89501	J	12/4/2006	\$500.00
Reno Sparks Chamber of Commerce 1 E. 1st Street Reno, NV 89501	A	10/31/2006, 11/30/2006	\$267.16, \$269.38
Michael Pennington P. O. Box 3499 Reno, NV 89505	A, C, E	11/9/2006, 12/5/2006	665.29, 858.45
TOTAL			\$9,560.28

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